



# The Village Bulletin

The Village of Shorewood Hills

810 Shorewood Boulevard - Madison, WI 53705-2115 - Phone: 608-267-2680 - Fax: 608-266-5929 - [www.shorewood-hills.org](http://www.shorewood-hills.org)

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SEPTEMBER 2020

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Shorewood Hills League Bulletin

**Labor Day Holiday  
Village Offices Closed  
September 7**

## COVID-19 UPDATE

The Dane County mask order has been in effect since July 13. The State mask order began on August 1. These orders seem to have flattened the number of cases in most [Wisconsin counties](#).

In Dane County, Public Health officials have reported the average case count has dropped from ~98 cases/day in early July to ~40 cases/day over the last 14-day period. The Governor's mask order is due to expire September 28 (unless extended or ended early) but the Dane County order does not expire until changed by Public Health. What can you do in the meantime? Continue the same practices you have been doing to prevent the spread of COVID-19 (stay home if you can, maintain physical distance, wash your hands and wear a mask when in public).

The Village Hall remains closed to the public. Business can be completed by alternative methods, like phone, email, U.S. mail, Green Drop Box, or Zoom. If necessary, staff can schedule an appointment to meet in person or handoff items.

## Contact Information

Administration: 267-2680 | [info@shorewood-hills.org](mailto:info@shorewood-hills.org)

Police Dept.: 267-1110 | [police@shorewood-hills.org](mailto:police@shorewood-hills.org)

Municipal Court: 267-2690 | [mdavis@shorewood-hills.org](mailto:mdavis@shorewood-hills.org)

## CALENDAR OF EVENTS

All meetings will be held virtually until further notice\*

### SEPTEMBER

2	Personnel Committee	3:00 pm
9	Ad hoc Social Justice Committee	7:00 pm
10	Public Works Committee	TBD
14	Parks Committee	TBD
14	Municipal Court	5:00 pm
14	Pool Committee	7:00 pm
15	Recreation Committee	6:00 pm
15	Plan Commission	7:00 pm
15	Village Green Team	7:00 pm
16	Services Committee	5:00 pm
16	Finance Committee	5:30 pm
21	Board of Trustees	7:00 pm
23	Ad hoc Social Justice Committee	7:00 pm

\* The calendar includes all meetings and events submitted at the time of publication. Meeting dates or times are subject to change. Check the [Village's website](#) or call the Village Hall for confirmation.

SEPTEMBER 2020

**HIGHLIGHTS FROM THE AUGUST 17, 2020 MEETING OF THE BOARD OF TRUSTEES**

*(Complete detailed minutes will be available on our website or at the Village Hall)*

**Attendance** – Mr. Friedman was excused at the beginning of the meeting but joined at 9:16 pm during the Closed Session.

**Procedures Orientation – Review of Wisconsin open meeting law and discussion** – Mr. Benforado reviewed the open meetings law and referred to two videos provided by the League of Wisconsin Municipalities. The Board discussed the process related to public appearances and communications.

**Consent Agenda** – In an effort to expedite meetings, items on the consent agenda are considered as a group and are adopted with one motion. Any Board member may unilaterally remove an item from the consent agenda if he or she believes the item needs discussion. The only item on the consent agenda was the July 20 Board meeting minutes. Ms. Bailey requested the approval of the minutes be deferred until September to allow time for her to provide some suggested edits to the proposed minutes.

**Ordinance L-2020-5** – Mr. Benforado and Mr. Frantz reviewed the history of the Plan Commission's deliberations and recommendation that the Board approve [Ordinance L-2020-5](#) amending Article J Supplemental Regulations Section 10-1-100 to allow the keeping of bees and creating section 17.06(9) of Chapter 17 Licensing of Animals requiring issuance of a permit for beekeeping. There was no further discussion on the matter and the Board unanimously approved the first reading of the ordinance.

**Ordinance L-2020-4** – The Board held two previous readings of this proposed ordinance with no comments from the public. The Board unanimously approved the third and final reading of [Ordinance L-2020-4](#) Amending Chapter 10, Article J Supplemental Regulations pertaining to Accessory Uses and Structures.

**Appointments** – There were no appointments to be made at this meeting but the Board discussed openings on the Stormwater, Public Works and Pool Committees ([see article on Page 7](#)).

**Village Administrator's Report** – Mr. Frantz reported on the Village's 2020 finances and the expected shortfalls in revenues (and expenses) related to the COVID-19 pandemic. Village Clerk Karla Endres provided a summary of the August 11 Partisan Primary Election ([see article on Page 3](#)).

**Police Chief's Report** – Mr. Chapin reported on a Town Hall meeting that was held on August 12 concerning burglary and theft issues in the Village. There were ~50 participants on the Zoom meeting and it was Livestreamed on the [Police Department's Facebook page](#). He explained the intent of the meeting was to curtail some of the rumors exaggerating the number of burglaries in the Village, in addition to a few people's impression that "the Village is so safe, people don't need to lock up their stuff." They discussed several other topics too with good questions and feedback for the Department. Chief Chapin also reviewed the recent purchases of the PowerDMS program to display the Departmental policies to the public on their new website ([www.sh-pd.org](http://www.sh-pd.org)) and the garage air conditioning unit that has controlled the temperature to ~75° (from ~98°).

**Plan Commission** – Mr. Benforado reported a proposed ordinance change related to the roof height of shed roofs and the progress of the Comprehensive Plan Update project. For the latter, the demographics of responses is lacking for the under 30 and apartment populations. MSA will try to identify ways to reach those groups.

**Public Works Committee** – Ms. Bailey reported the Committee met with KL Engineering to discuss possible cross sections for the new bridge. The first public input session is tentatively planned for September (or early October). Discussion points will be, but not limited to, overall width of the bridge, sidewalks on both sides, and width of traffic lanes. Ms. Bailey also reported on the recently installed speed humps on Edgell Drive. Initially, some vehicles were driving around the humps in the parking/pedestrian lane. Temporary barrels have been placed by the speed humps until a longer-term solution can be found.

**Services Committee** – Ms. Lotfi reported the Committee will be reconsidering the final design for the bus shelters but the delay should fit into the original timeframe for building the shelters. At the Committee's September 16 meeting, they will be meeting with representatives from Pellitteri Waste Systems to discuss, among other things, recycling options. The Committee will also look at incorporating social justice ideals into Village purchases and projects.

**Recreation/Parks Committees Joint Meeting** – Ms. Bailey reported there was a joint meeting of the Recreation and Parks Committees where the [Scout Park proposal](#) (off-leash pet exercise area) was presented to the Parks Committee. The Rec Committee would like to present the proposal to other

*continued on page 3*

*continued from page 2*

appropriate committees. The Parks Committee will discuss it further at its next meeting. Ms. Bailey reiterated that we are at the beginning of the process and there is no rush to get it done without community input. The Committees also talked about possible regulations for commercial business activities in the Village parks and facilities. They suggested creating a subgroup to work with staff on how to deal with commercial uses in the parks while being mindful that public spaces are open to all, not just Village residents. Mr. Frantz reported that the Village authorized funds to paint Pickleball lines on the tennis court near the Pool to provide another activity for residents during the pandemic. The Tennis pros will be teaching free classes and organizing play over the next couple of weeks.

**Ad hoc Social Justice Committee** – Ms. Valderrama reported the Committee had an introductory meeting. They were pleased to have some guests participate. The Committee will develop an executive summary of the book “How to be an Antiracist” for the Board and others to review. The Committee decided to meet regularly on the 2nd and 4th Wednesdays of the month.

**Waterfront Committee** – Ms. Endres, who attended the meeting, reported the Committee discussed and took action regarding a user in violation of the user contract.

**Joint Campus Committee** – Mr. Imes reported the Committee discussed the WIMMR loading dock renovation project to make room for a NIH lab. The project was previously presented to the Plan Commission as a minor update to the previously approved conditional use permit for the UW Hospital.

**Closed Session** – The Board voted to go into closed session to discuss possible negotiations with Ronald McDonald House regarding a Payment in Lieu of Taxes (PILOT) agreement related to a possible TID #3 closure extension. When the Board returned to open session, it was announced that the Village would accept Ronald McDonald House’s offer to settle the PILOT with a lump sum payment of \$107,812.

**Next Meeting:** The Board will meet virtually as scheduled September 21, 2020.

**Adjourn** – The meeting adjourned at 9:50 pm.

### RECAP OF AUGUST 11 PARTISAN PRIMARY ELECTION

The Village had 1,797 registered voters on August 11, which includes a number of people that have moved out of the Village but haven’t dropped off the election rolls yet. 902 votes were cast at the election. 792 out of the ~1,100 absentee ballots sent to voters were returned. We had six Election Day Registrations (EDRs). On Election Day, 110 people voted in-person which is similar to the number that voted in-person at the April election.

To protect our Poll Workers, staff and the public, we are hoping that the number of in-person voters goes down for the November 3 Election. Everyone is encouraged to request an absentee ballot be mailed to them. You can request your ballot now and it will be sent out as soon as we receive the ballot from the Dane County Clerk’s office (expected mid- to late-September). If you are concerned about USPS returning your ballot on time, you can deliver your ballot to our secure Green Drop Box in the Village Hall parking lot instead. Otherwise, a postage paid envelope is included with your ballot.

### GALLERY 800 UBD UPDATE

You have until September 25 to visit the photography exhibit “A Scientist’s Eye for Beauty in Patterns, Textures, and Colors” at **Gallery 800 UBD**, 800 University Bay Drive. A trip to the Gallery is the perfect excursion within walking distance of homes in the Village. You can challenge yourself and your family to identify the discarded bugs, flowers, fabric, and insect wings in the photographs. You will find beauty in these discarded items that otherwise would be considered undesirable. A printed directory (a cheat sheet) is provided at the gallery to guide you.

As the gallery curator, I invite you to wear a mask and take your time to leisurely pursue the amazement of this secret world. **Gallery 800 UBD** is open Monday-Friday, 9:00 a.m.-5:30 p.m. (or by appointment, 238-0623).

– Joyce Bromley

**Next Bulletin Deadline: Monday, September 21**

## 2020 CENSUS

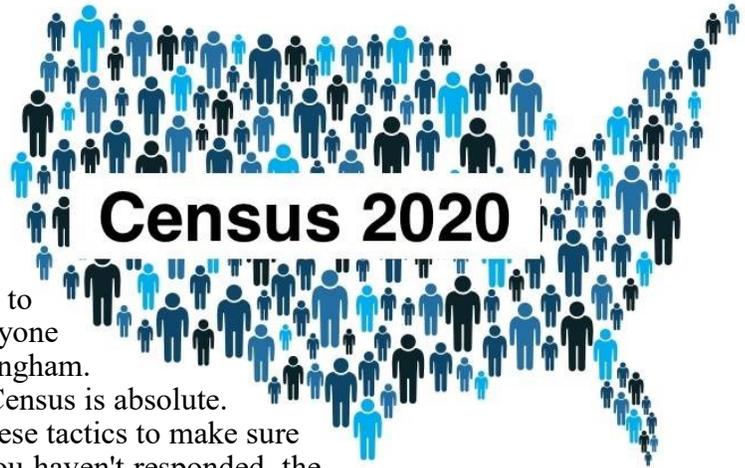
### *Final Push to Collect Data*

The U.S. Census Bureau was forced to modify its operational plan due to COVID-19 to ensure the safety of staff and the public while maximizing the number of households that respond to the 2020 Census.

“We are taking steps and adapting our operations to make sure everyone is counted, while keeping everyone safe,” said Census Bureau Director Dr. Steven Dillingham.

“Our commitment to a complete and accurate 2020 Census is absolute.

In this challenging environment, we are deploying these tactics to make sure we reach every household in every community. If you haven't responded, the time to respond is now!



Responding to the 2020 Census [online](#), [on paper](#), [by phone](#), or in person with a census taker, helps secure vital resources for your community.”

**Census workers will end field data collection by September 30, 2020.** Self-response options will also close on that date to permit the commencement of data processing. Under this revised plan, the Census Bureau intends to meet a similar level of household responses as collected in prior censuses, including outreach to hard-to-count communities.



About every three hours in Wisconsin, someone is killed or injured in an alcohol-related crash. Drivers impaired by alcohol or other drugs pose a serious hazard to themselves, their passengers and everyone else along our roadways.

As part of our year-round public safety efforts, the Shorewood Hills Police Department will join law enforcement agencies across Wisconsin during the “Drive Sober or Get Pulled Over” campaign from August 21 through Labor Day (September 7, 2020). This is NOT about stopping, citing or arresting motorists. This is about saving lives and preventing tragedies.

Last year in Wisconsin, there were 6,058 alcohol-related crashes that injured 2,918 people and resulted in 140 deaths (about one-quarter of all traffic fatalities). But alcohol is not the only problem. We also see drivers impaired by illegal drugs, prescription and over-the-counter medications.

To help identify and remove impaired drivers from our roadways, Wisconsin has 5,223 law enforcement officers trained in ARIDE - Advanced Roadside Impaired Driving Enforcement. Wisconsin also has 310 highly-trained Drug Recognition Experts - among the most in the nation.

Citizens play a vital role. Never allow someone to drive impaired. If you suspect a driver is impaired, call 911 and provide as much detail as you can. Protect yourself and your passengers by buckling up, watch your speed, be patient and alert. Thanks for your support throughout the year to help keep our streets and communities safe.

Sgt. Jaime Weitzel  
jweitzel@shorewood-hills.org

**The Census Bureau is committed to a complete and accurate count.** To date, **76.5% of housing units have been accounted for** in the 2020 Census, with **12.1%** counted by census takers and other field data collection operations, and **64.4%** of housing units responding online, by phone or by mail. Building on its successful and innovative internet response option, the dedicated women and men of the Census Bureau, including its temporary workforce deploying in communities across the country in upcoming weeks, will work diligently to achieve an accurate count.

The Census Bureau appreciates the support of our hundreds of thousands of community-based, business, state, local and tribal partners contributing to these efforts across our Nation. The 2020 Census belongs to us all.

If you know someone who has not yet responded, please encourage them to do so today online at [2020census.gov](https://2020census.gov), [over the phone](#), or [by mail](#) before September 30.

## TIME FOR SPRING FALL CLEANING!

The Village's spring cleanup event was cancelled due to COVID-19. The Village pleased to be hosting the dumpster event this Fall during the **weekend of September 11, 12 and 13**. On those days, the Village will have two 30-yard dumpsters available outside the Public Works garages (1008 Shorewood Blvd.). **From 8:00 am to 4:00 pm**, residents may bring items (not fit for donation or garage sales) that have been collecting over the years and discard them once and for all. A Public Works truck will be available for recyclable metal items.

**The following Safety Protocols will be in place to minimize the spread of Coronavirus: 1) If you are feeling sick, stay home; 2) Customers and staff are required to wear a face covering; 3) Maintaining a physical distance of 6 feet is encouraged whenever possible; 4) There will be designated spots for vehicles to park when dropping off items; 5) For large/heavy items, bring enough people from your family unit to dump them into the dumpsters (a DPW staff person will be present to assist, if needed).**

Most things can go in the dumpsters or metal recycling truck. But, we CAN'T take everything. Certain materials are banned from landfills because of their toxicity. They require special disposal methods to prevent environmental damage. Some materials may not be toxic but are prohibited for other reasons (for example: to encourage recycling). The [Dane County Clean Sweep program](#) may take some prohibited material or the Village's waste hauler, Pellitteri Waste Systems (257-4285), would be happy to discuss alternate methods of disposal of any of the items listed below.

### Prohibited Materials:

- |                          |                                    |                           |
|--------------------------|------------------------------------|---------------------------|
| • Appliances             | • Computes / Monitors*             | • Paint                   |
| • Asphalt Shingles       | • 30 & 55 Gallon Barrels / Drums   | • Recyclables             |
| • Batteries              | • Fluorescent Bulbs                | • Sharps / Needles        |
| • Brush / Grass / Leaves | • Light Fixtures                   | • Tires                   |
| • Office Paper           | • Hazardous / Infectious Materials | • Dirt / Brick / Concrete |
| • Cardboard / Boxes      | • Oil & Oil Filters                | • Asbestos                |

## RESIDENTIAL COMPUTER & ELECTRONICS RECYCLING ROUNDUP

The Spring Recycling Roundup was cancelled due to COVID-19. The Shorewood Hills EMS & Fire Association, in conjunction with the Village's Services Committee, is pleased to be sponsoring an e-cycle event this Fall on **Saturday, September 12, 2020 from 10:00 am to 2:00 pm** (which is during the Village's Spring Fall Cleaning Weekend).

Residents of the Village may dispose of their old computers, monitors, TVs, radios and other small home electronics by bringing them to the South-End of the Public Works building parking lot (1008 Shorewood Blvd.). Computers and most home electronics can be dropped off for free. Our recycling partner charges a modest fee to recycle old computer monitors, TVs, copier/fax machines and window AC units because of the materials involved. We pass that fee along to you (ranging from \$5-\$60 per item based on size/weight). We can take dehumidifiers, small dorm room style refrigerators, etc. but there may be small pass-through fees for these items as well.

**The following Safety Protocols will be in place to minimize the spread of Coronavirus: 1) If you are feeling sick, stay home; 2) Customers and staff are required to wear a face covering; 3) Maintaining a physical distance of 6 feet is encouraged whenever possible; 4) We will stage some folding tables behind the dump trucks accepting items, place items on the tables; 5) For large/heavy items, bring enough people from your family unit to move items from you vehicle to the tables (EMS & Fire Association volunteers will be present to assist, if needed).**

Help keep potentially damaging materials out of our landfills by disposing of your old computer, TVs and other electronics on September 12.



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## SCOUT PARK

The Recreation Committee is hosting a meeting on **Tuesday, September 15 at 6:00 pm** to discuss the idea of a fenced off-leash dog exercise area in the Village. The Committee would like to present a rough proposal, answer questions, and gather public input.

The Committee has identified two potential locations and would love to hear your preferences. The first is in Post Farm Park. It is the grassy area across the street and to the west of La Brioche, southeast of the community gardens and the walking path to Harvard Drive. The area has been sectioned off so that residents can walk through it and get a sense of the space. The second potential location is Quarry Park off of Highbury Road.

For additional background and information, please find a draft proposal on the Village website's [Recreation Committee page](#).

If you are unable to attend on September 15, please feel free to email your questions, concerns, thoughts, and comments to [info@shorewood-hills.org](mailto:info@shorewood-hills.org) (emails will be shared with the Committee). Committee Chair Tracy Bailey (608-520-5512) also welcomes telephone conversations if you prefer this mode of communication.

Thank you for your involvement.

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## LAKE MENDOTA DRIVE BRIDGE

The Lake Mendota Drive bridge needs attention and the Public Works Committee is working with KL Engineering to explore options. The Committee plans to host the first of three Public Input Meetings (PIM) in September (or October). The date for PIM#1 has not been set yet, but the Committee wants to provide the public with advance notice. When the meeting is scheduled, an announcement will be sent via the Village's Nixle alerts and Facebook.

Please feel free to email your questions, concerns, thoughts, and comments to [info@shorewood-hills.org](mailto:info@shorewood-hills.org) (emails will be shared with the Committee). Committee Chair Tracy Bailey (608-520-5512) also welcomes telephone conversations if you prefer this mode of communication.

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## HEIDEN HAUS UPDATE

After three years of thoughtful planning, the Village of Shorewood Hills is ready to renovate the Heiden Haus. The renovation plans have been finalized through a process that included community input, and ensure that this cherished building will remain the focal point of the Village. The new building will better allow people of all ages and abilities to enjoy it throughout all seasons. While the renovation will be respectful of the building's history and surrounding green space, it will also greatly improve the gathering spaces, both indoors and out. Please take a moment to review the [design renderings](#) and [FAQs](#) on the Village's website for more information and details.

### So what is next? Fundraising!

The cost of the project is estimated at \$500,000. The Village has been able to budget \$200,000 toward the project, initially leaving \$300,000 to be fundraised. However, due to the amazing generosity of several Village residents, our current fundraising goal is only 18% of this amount: \$90,000.

We would like to specifically acknowledge The BerbeeWalsh Foundation for generously committing to matching any donations up to \$150,000.

The Gannon family has also generously donated \$50,000 toward the new shade structure in loving memory of Village residents Amy and Jocelyn Gannon.

These incredible donations, in addition to others received so far, collectively leave us a goal of only \$90,000

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to raise!

### **How can you help?**

Be on the lookout in the coming weeks for information on how you can donate, including our upcoming paver campaign! The Heiden Haus Fundraising Committee is currently hard at work finalizing all the details. Your family can be part of the Heiden Haus legacy by purchasing a commemorative paver or by donating in another way offered. This will be a unique opportunity to give a permanent gift that future generations of Shorewood Hills residents will enjoy. Stay tuned for more information to come.

If you have any questions please contact us at: [info@heidenhaus.com](mailto:info@heidenhaus.com)

Sincerely,

The Heiden Haus Fundraising Committee:

Tracy Koziol, Chair  
Chas Martin

Lindsay Cashen  
Dana Hellgren

Kat Hurley  
Jane McCormick

Michael Gannon

### **NIXLE<sup>®</sup> Alerts**

The Village's Nixle text and email notification system has been in place for several months now. The old email notification system via gmail and the Village website will be discontinued at some point in the near future. If you haven't done so already, and you want to keep up to date on Village events, Board meetings, community news, and police alerts, please sign up now.

Sign up is quick and easy on the Village's website. Go to [www.shorewood-hills.org/notifications](http://www.shorewood-hills.org/notifications) and fill out the short form. You can select to receive text messages on your phone or emails. Management of Emergency Alerts, Advisory Notifications and Community Messages is possible when signed into the NIXLE<sup>®</sup> website. Messages are also posted on the Village's Facebook page ([@VillageOfShorewoodHills](https://www.facebook.com/VillageOfShorewoodHills)).

### **VILLAGE COMMITTEE VACANCIES**

One of the many strengths of the Village of Shorewood Hills is that over 200 residents participate in some way with operation of Village affairs through their service on Village Committees, Boards and Commissions, and participation in all of the various Village organizations.

There is one vacancy on each of the following two Village Committees:

- **Public Works Committee:** The mission of this Committee is to "review and advise the Village Board on matters related to maintenance, repair, and installation of all public works in the Village including streets, alleys, stormsewer and sewer facilities, and water utility and shall review and advise the Village Board on traffic control issues including the regulation and flow of automobile, bicycle, and pedestrian traffic through the Village, appropriate parking and speed restrictions, and other traffic safety issues and modifications related to roads and intersections." For more information about this Committee, please contact Committee Chair/Village Trustee Tracy Bailey ([tbailey@shorewood-hills.org](mailto:tbailey@shorewood-hills.org)).
- **Ad Hoc Stormwater Committee:** The mission of this Committee is to "learn about the causes and extent of the August 20, 2018 flash flood that impacted over 80 Village homes, numerous Village businesses, many Village assets and the railroad, and to recommend actionable steps the Village could take to prevent the extent of any future such flash flood events; to offer public input sessions, perhaps at the start of its work and then towards the end of its work when its draft recommendations to the Village Board are being finalized." For more information about this Committee, please contact Committee Chair/Village President Dave Benforado ([dbenforado@shorewood-hills.org](mailto:dbenforado@shorewood-hills.org)).

If you are interested in being considered for either vacancy, please send an expression of interest to Village Administrator Karl Frantz ([kfrantz@shorewood-hills.org](mailto:kfrantz@shorewood-hills.org)) by no later than Monday, September 14, 2020. Appointments are made by the Village President subject to confirmation by the Village Board at the monthly Board meetings.

## PRESIDENTIAL ELECTION FAQs

It is important to read and understand the instructions that come with your ballot. Call the Village Hall if you have any questions.

The most common mistake is a witness not including their address in Section 4 of the certificate envelope (see red arrow).

- 1) When are ballots available? The Dane County Clerk’s office prints the ballots. They typically arrive about 4-5 weeks before an election.
- 2) Does my ballot have to be mailed via USPS? No, you can also hand deliver your ballot to the secure Green Drop Box in the Village Hall parking lot.
- 3) Can I deliver my ballot to a public library? No, the public libraries are in the City of Madison. The only collection point for residents of Shorewood Hills is the Village Hall via the secure Green Drop Box or USPS.
- 4) Did I request an absentee ballot for the next election? Go to [myvote.wi.gov](http://myvote.wi.gov) to see the status of your absentee request. You can also register to vote, update your name and/or address, check your voting history, view a sample ballot and more.
- 5) Who can serve as a witness for my absentee ballot? Any U.S. citizen, 18 years old or older who is eligible to vote, and not a candidate on the ballot.
- 6) What would disqualify my ballot from being counted? You must sign the certificate envelope (step 3); a witness must sign AND write their address on the certificate envelope (step 4). Also, if your ballot is not received at the Village Hall by 8:00 pm on Election Day.



Go to [MyVote](http://MyVote) to register to vote, request an absentee ballot, check the status of your absentee ballot, update your name or address, check your voting history and more.

OFFICIAL ABSENTEE BALLOT APPLICATION/CERTIFICATION			
<i>(Official Use Only) The voter has met or is exempt from the photo ID requirement. Municipal or Deputy Clerk initial here:</i> <u>HE</u>			
<b>Note:</b> With certain exceptions, an elector who mails or personally delivers an absentee ballot to the municipal clerk at an election is not permitted to vote in person at the same election on Election Day. Wis. Stat. §6.86(6).			
<b>Voter:</b> Please complete steps <b>1</b> through <b>5</b> below, in the presence of your witness.			
<b>1</b> Place your voted ballot inside the envelope and seal it. Do not use tape or glue.			
<b>2</b> Complete the section below if not completed by the clerk. <b>Provide your VOTING address.</b>			
Date of Election (month, day, year)		County Dane	
Municipality (check type and list name) Town <input type="checkbox"/> Village <input checked="" type="checkbox"/> City <input type="checkbox"/> of Shorewood Hills			
Voter's Name (Last, First, Middle) including suffix ( <i>Please print legibly</i> )			
Street Address—Provide house number and street name or fire number and street name. OR			
If your rural address does not include a house number/fire number and street name, provide rural route number and box no.			
City Madison		WI	Zip Code 53705
Official use only: Ward #		District (if applicable)	Voted in clerk's office <input type="checkbox"/>
<b>3</b> Sign and date this section.			
<b>CERTIFICATION OF VOTER</b> ( <i>Required</i> )			
I certify, subject to the penalties for false statements of Wis. Stat. § 12.60(1)(b), that I am a resident of the ward of the municipality in the county of the state of Wisconsin indicated hereon, and am entitled to vote in the ward at the election indicated hereon; that I am not voting at any other location in this election; that I am unable or unwilling to appear at the polling place in the ward on election day, or I have changed my residence within the state from one ward to another later than 10 days before the election. I certify that I exhibited the enclosed ballot, unmarked, to the witness, that I then in the presence of the witness and in the presence of no other person marked the ballot and enclosed and sealed the ballot in this envelope in a manner that no one but myself and any person providing assistance under Wis. Stat. § 6.87(5), if I requested assistance, could know how I voted. I further certify that I requested this ballot.			
<b>X</b> _____ / ____ / ____			
▲ Signature of Voter ▲ ( <i>All voters must sign.</i> )		Today's Date	
REQUIRED OF MILITARY AND OVERSEAS VOTER ONLY: I further certify my birth date is: _____ / ____ / ____			
<b>4</b> Have your witness sign and write their address below.			
<b>CERTIFICATION OF WITNESS</b> ( <i>signature and address of witness are required</i> )			
I, the undersigned witness, subject to the penalties for false statements of Wis. Stat. § 12.60(1)(b), certify that I am an adult U.S. Citizen and that the above statements are true and the voting procedure was executed as stated. I am not a candidate for any office on the enclosed ballot (except in the case of an incumbent municipal clerk). I did not solicit or advise the voter to vote for or against any candidate or measure. I further certify that the name and address of the voter is correct as shown.			
1. _____			
▲ Signature of ONE adult U.S. citizen witness▲			
2. _____			
▲ If witnesses are Special Voting Deputies, both must sign. ▲			
▼ Address of witness or addresses of both SVDs ▼			
1. _____			
2. _____			
Provide house number and street name or fire number and street name, city, state and zip code. OR If your rural address does not include a house number/fire number and street name, provide rural route number and box number, city, state and zip code.			
<b>CERTIFICATION OF ASSISTANT</b> ( <i>if applicable</i> ) - assistant may also be witness			
I certify that the voter named on this certificate is unable to sign his/her name or make his/her mark due to a physical disability and that I signed the voter's name at the direction and request of the voter.			
X _____			
▲ Signature of Assistant ▲			
<b>5</b> Mail back your ballot. Allow 4-5 days for delivery to ensure your ballot is received by Election Day. Ballots received after Election Day will NOT be counted.			

## WORD OF THE WOODS

### PLEASE WATER YOUR TREES!

Numerous trees and shrubs in the Village are looking stressed. In addition to taking care of your own trees, please help the Village by watering new trees located along streets near your home (those planted in the last 5 years—or older if they are looking stressed). The Village Forester and his summer staff have been doing their best to provide for these new trees but could use your help during our current dry spell.

#### What do stressed trees look like?

- Leaves turning brown
- Leaves dropping early

#### How often to water?

- New trees (planted within the last 2 years) – 2 times/week
- Young established trees (< 7” diameter trunk) – 3 times/month
- Older trees (larger than 7” diameter trunk) – 2 times/month

#### How much to water?

- Goal: 1 inch of water per watering as outlined above.
- Method:
  - Determine the square footage of the area to be watered. This should be done by looking at the “dripline” or where water that falls on the leaves would naturally drop to the ground around the tree or shrub.
  - Calculate the number of gallons needed using the recommendation of 3,000 gallons per 5,000 square feet. [ Formula: # gallons needed each week = (square footage of dripline) x (0.6) ]
  - Estimate how long it takes to fill a 1-gallon container. A slower release of water is indicated for optimal soil infiltration. A good goal is to set a hose to a speed of 20-30 seconds to fill 1 gallon.
  - Use the number of gallons needed and the time it takes to fill 1-gallon to calculate how long a hose should be left on per week.
  - Water!!!
  - Watering should continue until the ground is frozen. This helps ensure that the trees have adequate moisture to survive winter without damage.

Example:

Dripline radius of 10 feet → Sq. ft. of dripline =  $\pi r^2 = 3.14 \times 10^2 = 314$  sq. ft.

→ 314 sq. ft. x 0.6 (3,000 gallons per 5,000 sq. ft.) = 188.4 gallons per week

→ At a rate of 1 gal. per 30 sec. or 188.4 gal x 0.5 gal/min = 94.2 minutes

Therefore, about an hour and a half watering per week.

#### Where do I water?

- Avoid over-watering around the base of the trunk (especially w/large trees), as this can result in trunk or structural root decay.
- Water the area at the edge of the tree’s canopy (also known as the “dripline”). Saturate the entire area between the dripline and the base of the tree.
- For evergreens, water 3’-5’ beyond the dripline on all sides of the tree.
- Overhead spraying of tree leaves is inefficient and should be avoided during drought conditions.

If you have questions, contact the Village Forester Corey George ([cgeorge@shorewood-hills.org](mailto:cgeorge@shorewood-hills.org) / 267-2680).

## ANNUAL COMPOST BIN AND RAIN BARREL SALE

*Saturday, October 10*

After a one-year hiatus, the City of Madison's annual compost bin and rain barrel sale is back at a new location. This year's sale will be held at the [Garver Feed Mill](#) on Saturday, October 10. The new location provides easy pick-up and experts will be on hand to answer questions. The sale is open to all residents of Dane County, not just City of Madison residents.

When it comes to easy, cost-effective ways to lessen your impact on the planet, rain barrels and compost bins provide an eco one-two punch for your home!

1) Harvesting rainwater for your plants saves money and reduces stormwater run-off into local waterways. It is estimated that our urban communities contribute about 30% of the total phosphorus that enter in lakes Mendota, Monona, Waubesa, Kegonsa, and Wingra from runoff.



2) Rather than sending more stuff to the landfill, compost bins will help you create nutrient rich soil by turning yard waste and food scraps into organic fuel for the garden.

Compost bins and 50- and 100-gallon rain barrels with diverters are available at discounted prices. **Pre-orders before Oct 2 receive an additional \$10 off. Supplies are limited and due to Covid restrictions, pre-ordering is strongly recommended.**

For more information go to: <http://www.cityofmadison.com/streets/compost/CompostBinSale.cfm>



## WISCONSIN HUMANITIES GIVES GRANTS TO CULTURAL AGENCIES

This past summer, the local non-profit, the Wisconsin Humanities on Regent Street near Hoyt Park, provided emergency funding to other non-profit cultural organizations facing financial hardship resulting from the impact of COVID-19. These grants were funded by the federal CARES Act via the National Endowment for the Humanities. From villages as small as Cobb in Iowa County with a population of 458 to cities as large as Milwaukee, \$548,000 total was given to libraries, museums, historical societies, literacy councils; folklore, arts and nature centers. Grants ranged from around \$700.00 to \$7,500.00 apiece. The funds were to help keep staff on salary, pay the rent, and weather the months of closure.

Over 80 different agencies benefited from these grants. Madison Reading Project, an agency on the far west side that distributes books to children in Dane County, was among them.

The Wisconsin Humanities is a resource for cultural organizations statewide that provide public programming to strengthen community life. Go to [www.WisconsinHumanities.org](http://www.WisconsinHumanities.org) for a complete listing of the CARES recipients. If you have questions, contact Shoshauna Schey at 608-852-6876.



Editorial Staff: Karl Frantz, Administrator; David Sykes, Administrative Services Manager.

Contributors: Dave Benforado, Village President; Tracy Bailey, Village Trustee; Karla Endres, Village Clerk; Jamie Weitzel, Police Sergeant; Annalisa Stevenson, Forestry/Parks Intern; Tracy Koziol, Heiden Haus Fundraising; Annette Mahler, Garden Club; Joyce Bromley, Gallery 800 UBD; Bryant Moroder, Compost Bin/Rain Barrel Sale, Shoshauna Schey, Wisconsin Humanities Council.



# SEPTEMBER 2020 BULLETIN

## GARDEN CLUB NEWS

As we all continue to navigate these days, weeks, months of COVID 19 outbreaks, we have all recognized the value of our own yards, the beauty of our neighborhood and access to natural areas and water. We are fortunate indeed. And, as we walk and bike through our streets we have taken notice of the plantings in yards and especially in the public areas of the Village. The 24 little pocket gardens are maintained by a team of GC members and volunteers, all sponsored by the Garden Club. This same Garden Club also supports the work that Corey George does as the Village Forester, both actively and financially by contributing to part of the salaries of the Summer Parks Interns. In addition, GC has invested in many Village "greenery" projects over the years.

Please consider joining our group, either as an active or supporting member, and be part of what makes the Village so verdant (see the membership form below). Thank you!!

### \*It is time to renew your membership for the 2020 - 2021 year

Please complete                      Annette Mahler  
and mail to:                              3220 Tally Ho Lane  
    Madison, WI 53705

(make checks payable to: Shorewood Hills Garden Club)

### 2020-2021 MEMBERSHIP

#### **ACTIVE MEMBERSHIP**

I wish to be an active member of the GC. As such, I agree to pay annual dues of **\$20**, and agree to volunteer for one or more activities (please check the boxes that suit your interests and talents).

#### **SUPPORTING MEMBERSHIP**

I wish to be a supporting member of the GC. As such, I agree to pay annual dues of **\$30**.

#### **A GIFT THAT GROWS**

I wish to make a donation of \$\_\_\_\_\_ to the Garden Club, to be used toward the budget which supports the upkeep of the Triangles, gifts to the Village (trees, plant materials, etc.) and necessary supplies to fulfill the GC's mission to foster gardening and the greening of the Village.

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

(please print clearly)

- In order to save on postage costs, please remind me of Garden Club meeting dates via e-mail, rather than by U.S. mail.
  - GC gets info about events sponsored by various other garden clubs and related groups. They ask us to share announcements with our members.  
*IF you do NOT want such emails, please check this box!*
- Please remind me via U.S. mail.

### GARDEN CLUB VOLUNTEER OPPORTUNITIES

There are many jobs to be done and our GC is strongest and most active when many individuals roll up their sleeves and help. Join us for another year of gardening initiatives in the Village!

*Please note: Events and activities may be cancelled due to the COVID-19 pandemic.*

- Become a club officer or committee chair
- ~~Host a meeting at my house (usually a December or June meeting)~~
- ~~Provide a refreshment for a meeting~~
- Allow members to tour my garden
- ~~Bake for the Bake Sale events~~
- Care for a Village Triangle (annual commitment)
- Help with Triangle Garden work-days
- Help with the Plant/Cocoa Mulch Sale in the spring
- I am interested in learning more about the following topic(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please do invite a neighbor to join the Garden Club.  
New members are most welcome!!*



# SEPTEMBER 2020 BULLETIN

## CLASSIFIED ADVERTISEMENTS

### FOR SALE

#### Want to List?

**Chas Martin**, your neighbor and top-selling Shorewood Hills agent knows Real Estate and knows Shorewood Hills.

#### Listings:

**1206 Edgehill Dr. - \$725,000**

**3547 Topping Rd. - \$1,180,000**

**3419/3421 Crestwood Dr. (lots) - \$475,000/\$425,000**

**1137 Amherst Dr. – Accepted Offer**

**2822 Marshall Ct. #9 – Accepted Offer**

**2707 Oxford Rd. – Accepted Offer**

#### Sold in 2019/2020:

- 3120 Oxford Rd.
- 1008 Beloit Ct.
- 1122 University Bay Dr.
- 3509 Blackhawk Dr.
- 3417 Crestwood Dr.
- 3215 Lake Mendota Dr.
- 3423 Sunset Dr.
- 3514 Lake Mendota Dr.
- 1240 University Bay Dr.
- 1209 Shorewood Blvd.
- 3515 Tally Ho Ln.
- 3402 Sunset Dr.
- 3425 Crestwood Dr.
- 1225 Sweetbriar Rd.
- 3509 Blackhawk Dr.
- 1006 Edgehill Dr.
- 1145 Amherst Dr.
- 3316 Blackhawk Dr.
- 2906 Harvard Dr. - lot
- 915 Columbia Rd.
- 1303 Edgehill Dr.
- 3408 Circle Close
- 2900 Hunter Hill
- 1157 Amherst Dr.
- 3419/3421 Crestwood Dr.
- 3549 Lake Mendota Dr.
- 3218 Topping Rd.
- 906 Swarthmore Ct.
- 1215 Wellesley Rd.
- 3415 Blackhawk Dr.

Contact Chas at [Chas@SprinkmanRealEstate.com](mailto:Chas@SprinkmanRealEstate.com) or 608-334-9042 for a modern take on real estate.

**Restaino & Associates** is locally-owned company with 30+ years of home buying and selling experience. With eight offices throughout Wisconsin, 150+ top producing agents, and a leading global relocation division, our full-service team is committed to serving your needs to assist with your move in and out of Madison. **Contact your neighborhood agent Mei Hu at [mei@restainohomes.com](mailto:mei@restainohomes.com) or 608-609-8835 for a FREE valuation and market analysis for your properties.**

### WANTED

#### **Cowboys Fan Seeks Challenge of Living in Packers Country During Winter**

Howdy, folks! I'm a 40YO journalist looking to permanently relocate to Madison, after visiting last year and falling in love with your beautiful community. I am available for **long-term housesitting this winter**. A non-drinker/non-smoker, I will enthusiastically manage maintenance, including:

- Driveway snow removal
- Careful and frequent checks of plumbing, basements, and other elements susceptible to leaks, freezes, etc.
- Care for houseplants, aquariums, etc. (freshwater fish hobbyist)

References local to Madison. Contact James:  
[JamesPaulJackson2016@gmail.com](mailto:JamesPaulJackson2016@gmail.com) | 775-250-2817.

### SERVICES

#### **Resonant Capital Advisors**

#### **Local, Independent, Employee-owned, Fiduciaries**

RCA is a Registered Investment Advisor (RIA) firm headquartered in downtown Madison, Wisconsin. We provide in-depth financial planning and investment advice as fiduciaries to individuals, families and institutions. Contact David DeVito at [ddevito@resonantcapital.com](mailto:ddevito@resonantcapital.com) or 608-733-6230 to learn more.

**Looking for a dynamic, play-based preschool for your two-year-old, three-year-old or 4K child?** Meeting House Nursery School is one of the few preschools in Madison that offer part-time, flexible options. We are also happy to provide small class sizes. Small class sizes allow us to celebrate and challenge each child, fostering their curiosity, self-confidence and a love for discovery. There are part-time, Monday-Friday options in our two-year-old program, three-year-old program and 4K program. We also offer extended programs (Breakfast Bunch and Lunch Bunch) to meet the needs of our families. Visit [www.meetinghousenurseryschool.org](http://www.meetinghousenurseryschool.org) for more details. Please call the office at 608.233.9776 with questions or to schedule a tour.

**Speech Language Therapist in the Neighborhood:** Check out my website at [www.spotlightonstuttering.com](http://www.spotlightonstuttering.com). I have 20 years experience in the schools with all ages and disability areas. Nationally Board Certified Specialist. Convenient teletherapy times set to accommodate your schedule. Email me at [laura@spotlightonstuttering.com](mailto:laura@spotlightonstuttering.com).

#### **Lodgic Kids Camp – Flexible, licensed childcare to fit your needs, on your schedule.**

- High-quality, licensed, COVID-responsible childcare
- Flexible programs to meet changing schedules
- Childcare, preschool and remote learning facilitation
- Full-time, part-time or scheduled hourly care

**Located right around the corner at 2801 Marshall Ct.** Visit our website [www.lodgickidscamp.org/madison](http://www.lodgickidscamp.org/madison) or call 608.470.5700 for more info or to schedule a virtual tour.

#### **Everyday Kitchen – Modern comfort food & beverage right in your backyard.**

At Everyday Kitchen, we feature Wisconsin-grown products, reimagined, for a new take on modern comfort cuisine. Each dish and beverage is prepared with expertise, and imbued with bold flavors and vibrant creativity. Our passion is source-to-table excellence in every detail.

- NOW OPEN 7 days a week
- Barista coffee service, breakfast pastries, fresh juice bar
- Lunch, dinner, cocktails and weekend brunch
- Scratch kitchen, highlighting the seasons and bounty of the region
- Carryout, curbside, patio or dine-in. We're here to serve you however you're comfortable.

**Located right around the corner at 2801 Marshall Ct.** Visit our website [www.everydaykitchen.com/madison](http://www.everydaykitchen.com/madison) or call 608.470.5500 for more information.

A local boy, West High School's tennis champion, is offering **free tennis lessons**. See his notice on [Nextdoor](#). Various precautions will be taken to maintain social distancing. Please contact Ethan Yu at [ehyu@madison.k12.wi.us](mailto:ehyu@madison.k12.wi.us) or 608-960-6421 for more information.

## LEAGUE BULLETIN ADVERTISING POLICY